## **Epigraphic conventions**

Abbreviations:					
a(bc)	=	An abbreviated word, which the editor has written out in full.			
<i>a</i> ()	=	An abbreviated word, which cannot be completed.			
<i>a</i> ( <i>bc</i> -)	=	An abbreviated word, which the editor has written out in full, but			
		only the stem of the word is evident.			
Damage suf ABC	fered t =	by the inscription: Letters which can be read, but whose meaning and context is			
		unclear. Could belong to the start, middle, or end of a word, or to more than one word.			
[abc]	=	Letters which have been lost through damage to the inscription, but			
		which the editor has supplied. If there is damage both at the end of one line and at the beginning of the next, the brackets should be added in both places. <sup>1</sup>			
[ <i>abc</i> -]	=	Letters which have been lost through damage to the inscription,			
		and which the editor has supplied, but only the stem of the word is evident.			
abc	=	Letters which are so damaged that they could not be recognised			
		outside their context in the inscription, but whose identification is possible from context.			
+++	=	Traces of letters which are so damaged that they cannot be			
		recognised; each cross represents one letter.			
[…]	=	Letters which have been entirely lost, and which the editor could			
		not supply; each dot represents one letter.			
[ 10 ]	=	Letters which have been entirely lost, and which the editor could			
		not supply, but the precise number of missing letters can be calculated			
[-c.5-], [-5?-]	=	Letters which have been lost, which the editor could not supply,			
		but whose approximate number can be calculated.			
[-]	=	Small lacuna where a <i>praenomen</i> (of one, two, or three letters) has			
		been lost.			
[-?]	=	Possibly a small lacuna where a <i>praenomen</i> has been lost.			

<sup>1</sup> Example: [hoc sepulcrum si quis] vend[ere aut] [alienare voluerit in]feret ae[rario] The same applies for other types of brackets.

[]	=	Lacuna on a single line, whose extent cannot be determined.
[?]	=	Possibly a lacuna on a single line, whose extent cannot be
		determined.
[]	=	A lacuna of one whole line.
[?]	=	Possibly a lacuna of one whole line.
[]	=	Lacuna over two lines, whose extent cannot be determined.
	=	A lacuna of whole lines, whose original number is unclear.
?	=	Unclear whether there is a lacuna, at start or end of a text.
<u>abc</u>	=	Letters read by a previous editor, but that have since disappeared.
Letters eras	ed in a	<b>Antiquity:</b> Letters erased in antiquity, but which can still be read clearly or
[[ <i>abc</i> ]]	_	
[[aba]]	_	probably.
[[abc]]	=	Letters erased in antiquity, which could not be recognised
		outside their context in the inscription, but whose identification is possible from context.
[[ [abc] ]]	=	Letters erased in antiquity, which have been supplied by the editor.
[[ […] ]]=	Traces	s of letters erased in antiquity, but which cannot now be
		read; one dot stands for each letter.
[[ [-5?-] ]]	=	Traces of letters erased in antiquity, but which cannot now be
[[ [-c.5-] ]]		read; original number of letters can be roughly estimated.
[[ [] ]]	=	Traces of letters erased in antiquity, but no estimate of their
		original number is possible.
[[ [] ]]]	=	Traces of letters erased in antiquity, which cannot now be read,
		extending over a complete line.
[[ [?] ]]	=	Possibly traces of letters erased in antiquity, which cannot now be
		read, extending over a complete line.
[[ ]]	=	Traces of letters erased in antiquity over whole lines, which cannot
		now be read, and whose original extent cannot be determined.
[[? ]]	=	Unclear whether letters have been erased.
< <abc>&gt;</abc>	=	Letters inscribed on top of other erased letters, and which can be
		read clearly.
< <abc>&gt;</abc>	=	Letters inscribed on top of other erased letters, and which can be

read but not contextualized.

<< abc>>	=	Letters inscribed on top of other erased letters, and which are not		
		clearly legible, but which can be identified from context.		
<<[ <i>abc</i> ]>>	=	Letters inscribed on top of other erased letters, and which cannot		
		be read and have been supplied by the editor.		
<<[]>>	=	Letters inscribed on top of other erased letters, but which can no		
		longer be read; each dot represents a letter.		
<<[-5?-]>>	=	Letters inscribed on top of other erased letters, but which cannot		
<<[-c.5-]>>		now be read; original number of letters can be roughly estimated.		
<<[]>>	=	Letters inscribed on top of other erased letters, but which cannot		
		now be read; no estimate of their original number is possible.		
<b>Errors in the inscribed text:</b> <i>`abc'</i> = An ancient addition to correct or supplement the text. Details of				
		where this has occurred are added to app. crit.		
$\{abc\}$	=	Letters included by mistake in the inscription, which the editor has		
		removed.		
<i><abc></abc></i>	=	Letters omitted by mistake from the inscription, which the editor		
		has added.		
г <i>abc</i> ٦	=	Letters corrected by the editor. This is not used of non-standard		
		orthography or grammar, but of definite errors. App. crit. should state what is on the inscription. For example, $C$ . $f_{., 1}$ in text; $E$ pro $F$ lapis ('stone has $E$ instead of $F$ ') in app. crit.		
( <i>a</i> ) <i>bc</i>	=	Letters added by the editor to comply with standard orthography.		
(scil. <i>abc</i> )	=	A word that is not included in the text, but which is understood and		
		which the editor adds.		
<>,<-w>	> =	Inscription not completed.		
Appearance á, é, í, ó, ú	of lett =	ers and monument: Marks showing that vowels are long in quantity.		
ì	=	I longa (ie taller than other letters around it). Other taller letters are		
		indicated in app. crit. only.		
abc, V	=	Letters and numerals indicated by a line added above them.		

 $\sub{abc} \supset$  = Letters or symbols represented differently on the inscription (such

(( <i>abc</i> ))		as inverted or backwards letters, numerals, or symbols), but which
(abc)		are not in need of correction or supplement. For example (mulieris)
		stands for the symbol of a backwards C. Large numbers over 1,000 that are difficult to understand can also be written out in words rather than reproducing the symbols. For example, ( <i>quattuor milia centum nonaginta unus</i> ) stands for the numeral IIIICLXXXXI; this numeral is then given in the app. crit Cf. also $\subset$ <i>Manius</i> $\supset = M'; \subset y \supset, \subset v \supset =$ 'Claudian' letters.
$\subset$ crux $\supset$	=	Describes a picture inserted into an inscription.
((crux))		
âb	=	Letters joined in a ligature (each letter which is joined to the next
		letter is indicated by circumflex accent). Ligatures marked in blue.
a°bc	=	Interpunct.
(vac.)	=	space left deliberately blank within the inscription
(vac. 3) =	Space 1	eft deliberately blank within the inscription, corresponding
		to the space of 3 letters.
(vac.c.3)	=	Space left deliberately blank within the inscription, possibly
(vac.3?)	corresp	onding to the space of 3 letters.
(vac.?)	=	Unclear because of surface damage whether or not a space has
		been left deliberately blank within the inscription.
abc abc	=	Line division, for inscriptions written out continuously, not line-
$abc / abc^2$		by-line (ie as in AÉpigr, not CIL).
abc 🛛 abc	=	Distinguishes different sides or parts of a monument; these may be
		specified as being <i>in fronte</i> ('on the front'), <i>in latere intuentibus sinistro</i> ('on the left side'), <i>in latere intuentibus dextro</i> ('on the right side'), <i>in postica</i> ('on the rear'). It marks off letters not inscribed in their proper place.
(!)	=	An editorial note advising that the reader should examine
		something carefully.
(sic)	=	An error which the editor has not corrected.

<sup>&</sup>lt;sup>2</sup> Panciera, 'Struttura dei supplementi e segni diacritici' (above, n.42) 19 proposes a distinction between marking line-ends / and verse-ends |.